

**AMENDMENT TO RULES COMMITTEE PRINT**  
**116-57**  
**OFFERED BY MR. HARDER OF CALIFORNIA**

Page 529, after line 11, insert the following:

1 **SEC. \_\_\_\_ . ADDITIONAL DISEASES ASSOCIATED WITH EXPO-**  
2 **SURE TO CERTAIN HERBICIDE AGENTS FOR**  
3 **WHICH THERE IS A PRESUMPTION OF SERV-**  
4 **ICE CONNECTION FOR VETERANS WHO**  
5 **SERVED IN THE REPUBLIC OF VIETNAM.**

6 Section 1116(a)(2) of title 38, United States Code,  
7 is amended by adding at the end the following new sub-  
8 paragraphs:

9 “(I) Parkinsonism.

10 “(J) Bladder cancer.

11 “(K) Hypothyroidism.”.

